# PERSONAL FINANCIAL **STATEMENT**



#### STEVEN R. JONES

1260 North Hancock Street Suite 104-C, Anaheim, CA 92807

**P**+1 (714) 660-4720 F +1 (714) 495-4104 E Steve@SRJFinancialServices.com

www.SRJFinancialServices.com

Complete this form for (1) each proprietor, or (2) each limited partner who owns 20% or more interest and each general partner, or (3) each stockholder owning 20% or more of voting stock, or (4) any person or entity providing a guaranty on the loan.

Personalized Financial Solutions

| Name:                                | Business Phone:  |           |
|--------------------------------------|------------------|-----------|
| Residence Address:                   | Residence Phone: |           |
| City:                                | State:           | Zip Code: |
| Business Name of Applicant/Borrower: | As of Date:      |           |

|--|

# LIABILITIES

**Contingent Liabilities** 

| Cash on hand & in Banks                     | Accounts Payable\$                                   |
|---|--|
| Savings Accounts\$                          | Notes Payable to Banks and Others\$                  |
| IRA or Other Retirement Account\$           | (Describe in Section 2) Installment Account (Auto)   |
| Accounts & Notes Receivable\$               | Monthly Payments \$<br>Installment Account (Other)\$ |
| Life Insurance-Cash Surrender Value Only \$ | Monthly Payments \$<br>Loan on Life Insurance        |
| (Complete Section 8)                        |  |
| Stocks & Bonds                              | Mortgages on Real Estate \$ (Describe in Section 4)  |
| Real Estate\$                               | Unpaid Taxes\$(Describe in Section 6)                |
| Automobile-Present Value \$                 | Other Liabilities\$                                  |
| Other Personal Property\$                   | (Complete Section 7)<br>Total Liabilities\$          |
| (Complete Section 5) Other Assets\$         | NET WORTH\$  |
| (Complete Section 5)<br>TOTAL               | TOTAL\$  |

#### le to Banks and Others ......\$ in Section 2) Account (Auto) ......\$ \_\_\_\_\_\$ Payments \$ Account (Other) ...... \$ \_\_\_\_\_ ayments \$ \_\_\_\_ Insurance ......\$ on Real Estate.....\$ in Section 4) s.....\$ in Section 6) ities.....\$ e Section 7) ties ......\$ .....\$

## **SECTION 1: Source of Income**

| Description of Other Income in Section 1 | *Alimony or child support payments need not be disclosed in "Other Income"<br>unless it is desired to have such payments counted toward total income |
|--|--|
| Other Income (Describe below)*\$         | Other Special Debt\$   |
| Real Estate Income\$                     | Provision for Federal Income Tax\$   |
| Net Investment Income                    | Legal Claims & Judgements\$  |
| Salary\$                                 | As Endorser or Co-Maker  |

| SECTION 2: Notes Payable to Banks and Others |                                      |                     | Use attachments if necessary. Each attachment must be identified as a part of this statement and signed. |                   |                              |   |
|--|--------------------------------------|---------------------|--|-------------------|------------------------------|---|
|  | NAME AND ADDRESS<br>OF NOTEHOLDER(S) | ORIGINAL<br>BALANCE | CURRENT<br>BALANCE   | PAYMENT<br>AMOUNT | FREQUENCY<br>(MONTHLY, ETC.) | HOW SECURED OR ENDORSED<br>TYPE OF COLLATERAL |
|  |                                      |                     |  |                   |                              |   |
|  |                                      |                     |  |                   |                              |   |
|  |                                      |                     |  |                   |                              |   |
|  |                                      |                     |  |                   |                              |   |

| SECTION 3: Stocks and Bonds |                  | Use attachments if necessary. Each attachment must be identified as a part of this statement and signed. |      |                                    | entified as a part of         |             |
|-----------------------------|------------------|--|------|------------------------------------|-------------------------------|-------------|
|                             | NUMBER OF SHARES | NAME OF SECURITIES   | COST | MARKET VALUE<br>QUOTATION/EXCHANGE | DATE OF<br>QUOTATION/EXCHANGE | TOTAL VALUE |
|                             |                  |  |      |                                    |                               |             |
|                             |                  |  |      |                                    |                               |             |
|                             |                  |  |      |                                    |                               |             |
|                             |                  |  |      |                                    |                               |             |

| SECTION 4: Real Estate Owned |            | List each parcel separately. Use attachments if necessary. Each attachment must be identified as a part of this statement and signed. |            |  |
|------------------------------|------------|---|------------|--|
|                              | PROPERTY A | PROPERTY B  | PROPERTY C |  |
| TYPE OF PROPERTY             |            |   |            |  |
| ADDRESS                      |            |   |            |  |
| YEAR PURCHASED               |            |   |            |  |
| ORIGINAL COST                |            |   |            |  |
| PRESENT MARKET VALUE         |            |   |            |  |
| NAME OF MORTGAGE HOLDER      |            |   |            |  |
| MORTGAGE ACCOUNT NUMBER      |            |   |            |  |
| MORTGAGE BALANCE             |            |   |            |  |
| MONTHLY PAYMENT              |            |   |            |  |
| STATUS OF MORTGAGE           |            |   |            |  |

#### **SECTION 5: Other Personal and Other Assets**

Describe, and if any is pledged as security, state name and address of lien holder, amount of lien, terms of payment and if delinquent, describe delinquency.

**SECTION 6: Unpaid Taxes** 

Describe in detail as to type, to whom payable, when due, amount, and to what property, if any, a tax lien attaches.

### **SECTION 7: Other Liabilities**

Describe in detail.

# **SECTION 8: Life Insurance Held**

Give face amount and cash surrender value of policies - name of insurance company and beneficiaries.

I authorize Broker/Lender to make inquiries as necessary to verify the accuracy of the statements made and to determine my creditworthiness. I certify the above and the statements contained in the attachments are true and accurate as of the stated date(s). These statements are made for the purpose of either obtaining a loan or guaranteeing a loan. I understand FALSE statements may result in forfeiture of benefits and possible prosecution by the U.S. Attorney General (Reference 18 U.S.C. 1001).

| Signature: X | Date: | Social Security Number: |
|--------------|-------|-------------------------|
| -            |       | -                       |

Signature: X \_\_\_\_\_\_ Social Security Number: \_\_\_\_\_\_ Date: \_\_\_\_\_\_ Social Security Number: \_\_\_\_\_\_

Please send completed personal financial statement to Steve@SRJFinancialServices.com or via Fax to (714) 495-4104.